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# Los Angeles County Office of Education

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Serving Students ■ Supporting Communities ■ Leading Educators

November 4, 2020

Debra Duardo, M.S.W., Ed.D.  
Superintendent

Los Angeles County  
Board of Education

Monte E. Perez  
President

Douglas R. Boyd  
Vice President

James Cross

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Alex Johnson

Ellen Rosenberg

Thomas A. Saenz

**TO:** 2019-20 Head Start Policy Council Members  
LACOE Community Representatives

**FROM:** Yulissa Carias, Chairperson  
Keesha Woods, Executive Director

**SUBJECT:** November 2020 Policy Council **Telecommute** Meeting

**DATE:** Tuesday, November 10, 2020

**TIME:** 9:30 a.m. – 11 a.m.

**To join with ZOOM:**

[CLICK HERE](#)

**To call in:**

Telephone +1 (669) 900-6833

Meeting ID: 207 029 114 #

Password: 010458

**To provide public comment: Submit written public comments or documentation by e-mail to Sandra Ybanez at: [ybanez\\_sandra@lacoed.edu](mailto:ybanez_sandra@lacoed.edu)**

- Any public comment or documentation must be submitted no later than 5:00 p.m. the day before the meeting.
- Please include your name, phone number, specific agenda item
- Correspondence received shall become part of the official record

**AGENDA**

Members will participate via telephone/cell phone.

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|-----|--|------------------|
| 1.0 | Welcome/Call to Order/Introductions          | (Yulissa Carias) |
| 1.1 | Pledge of Allegiance                         | (Tania Alday)    |
| 1.2 | Moment of Silence                            | (Tania Alday)    |
| 1.3 | Roll Call/Verification of Quorum             | (Yulissa Carias) |
| 1.4 | Ordering and Approval of Agenda              | (Yulissa Carias) |
| 1.5 | Approval of PC Minutes from October 13, 2020 | (Yulissa Carias) |
| 1.6 | Correspondence Report                        | (Maria Ochoa)    |
| 1.7 | Chairperson's Report                         | (Yulissa Carias) |

- 1.8 LACOE Board Liaison (Ellen Rosenberg)  
1.9 Policy Council Representative to the LACOE Board Report (Cynthia Barboza)  
1.10 Treasurer’s Report: Policy Council, Grantee Budget (Joana Perez)  
1.11 Chief Education Officer (Maricela Ramirez)  
    • LACHSA’s Story by John Lawler, Principal at the Los Angeles  
    County High School for the Arts  
1.12 Administrative Report (Keesha Woods)

**2.0 Public Comment (15 MINUTES)**

**REPORTS/ACTION ITEMS**

**3.0 Executive Committee Report:**

The committee will provide a report on their committee’s activities.

3.0a. Approval of Community Representatives and Non-Voting Members

3.0b. Budget Revision – Equipment Prior Approval

**3.1 Planning and Development Committee Report:**

The committee will provide a report on their committee’s activities.

**3.2 Education and Transition Committee Report:**

The committee will provide a report on their committee’s activities.

**3.3 Presentations:**

3.3a. (See 1.11)

**3.4 Conference & Training Reports:**

**4.0 Communication Report Key Points:**

**5.0 Elections:**

**6.0 Announcement(s):**

6.0a. Community Representative Applications

6.0d. Virtual New Member Training – Thursday, December 3 and Friday, December 4, 2020, time is to be determined

**7.0 Adjournment and Sign-Out Time:**

Persons with disabilities, who require special accommodations, should contact Sandra Ybanez at [ybanez\\_sandra@lacoed.edu](mailto:ybanez_sandra@lacoed.edu) at least 72 hours prior to the scheduled meeting.

Please make the appropriate child care arrangements. Policy Council members who have an eligibility form on file may be reimbursed for child care.

If you are unable to attend or have any questions, please contact Sandra Ybanez at [ybanez\\_sandra@lacoed.edu](mailto:ybanez_sandra@lacoed.edu) or (909) 545-2863.

cc: Delegate Agency Directors  
    Delegate Agency Parent Involvement Coordinators